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| ***Compulsory Section*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE: | | | | |  | | |  | / | | | |  | |  | | | / | | |  |  | | |  | | | | | | | | | | | | | | | | | |
| Name: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | Mobile: | | | | | |  | | | | | | | | |
| Agronomist Contact e-mail: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agronomist Code: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Farm Contact Phone Number/Email: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Farm Address: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GPS Co-ordinates | | | | | Latitude: | | | | | | | | | | | | | | | | | | | | Longitude: | | | | | | | | | | | | | | | | | |
| Paddock Name / No: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shire / LGA: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nearest Town: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Crop: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Variety: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Area (Ha): | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Symptoms: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Completion of the following will assist with accuracy and speed of diagnosis*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Distribution in paddock: | Middle: | |  | | | Edges: | | |  | | Patches: | | | | |  | | | Scattered: | | | |  | | | Rows: | | | |  | | Random: | | | |  | | All: | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Soil type: | | Sand: | |  | | Clay: | | |  | | Loam: | | | | |  | | |  | | | |  | | |  | | | |  | |  | | | |  | |  | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parts affected: | | Leaves: | |  | | Stems: | | |  | | Roots: | | | | |  | | | Head: | | | |  | | | All: | | | |  | |  | | | |  | | |  | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Percentage crop affected: | | 0-5 | |  | | | 5-10 | | |  | | 10-30 | | | | |  | | | 30-50 | | | |  | | | >50 | | | |  | |  | | | |  | |  | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Previous crop: | Last year \_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | 2 years ago \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | 3 years ago \_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | |
| Chemical history: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Additional notes: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Disclaimer This publication may be of assistance to you but the State of Victoria and its employees do not guarantee that the publication is without flaw of any kind or is wholly appropriate for your particular purposes and therefore disclaims all liability for any error, loss or other consequence which may arise from you relying on any information in this publication. Published by the Victorian Government Victoria Department of Jobs, Precincts and Regions, Melbourne May 2019 © The State of Victoria Department of Jobs, Precincts and Regions, Melbourne 2019  ACCESSIBILITY If you would like to receive this publication in an accessible format, please telephone CropSafe on 03 4344 3111 or [Crop.Safe@ecodev.vic.gov.au](mailto:Crop.Safe@ecodev.vic.gov.au) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Send samples to  **CropSafe**  **Private Bag 260**  **Horsham Vic 3401** | | | | | | |